**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (100 points) \_\_\_\_\_\_\_

Judge 2 (100 points) \_\_\_\_\_\_\_

Judge 3 (100 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (100 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ ( 20 maximum)

**TECHNICAL SCORE**

Judge 1 (310 points) \_\_\_\_\_\_\_

Judge 2 (310 points) \_\_\_\_\_\_\_

Judge 3 (310 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (310 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (430 maximum)**

**RANK**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below Average** | **Average** | **Good** | **Excellent** | **Points**  **Earned** |
| Ability to explain the development process | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain the design process | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain the use of innovative technology | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain use and development of media elements | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Presentation quality/style | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (100 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:**  All points or no points per item are awarded by the proctor per contestant, *not* per judge. | | **Points**  **Awarded** |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: keyed and signed [Individual Entry Form](http://www.bpa.org/sdownload/2018-19_IND_ENTRY_FORM.pdf) (1 copy), Works Cited (1 copy), and Concept Art/Prototypes (1 copy) at the time of presentation  ***Must have copies for preliminaries and finals*** | 10 |  |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 430**